

## COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA Chief Executive Officer

**DATE:** Wednesday, October 22, 2014

**TIME:** 1:30 p.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

## **AGENDA**

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. Item for the November 5, 2014 Board Meeting:
  - **a. PSS:** Recommendation to Amend the Homeless Family Solutions System Contract to Include California Work Opportunity and Responsibility to Kids the Housing Support Program Allocation.
- III. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
- IV. Public Comment
- V. NOTICE OF CLOSED SESSION
  - CS-1 CONFERENCE WITH LEGAL COUNSEL Litigation Government Code Section 54956.9, subdivision (d) (2) Department of Children and Family Services
- VI. Adjournment